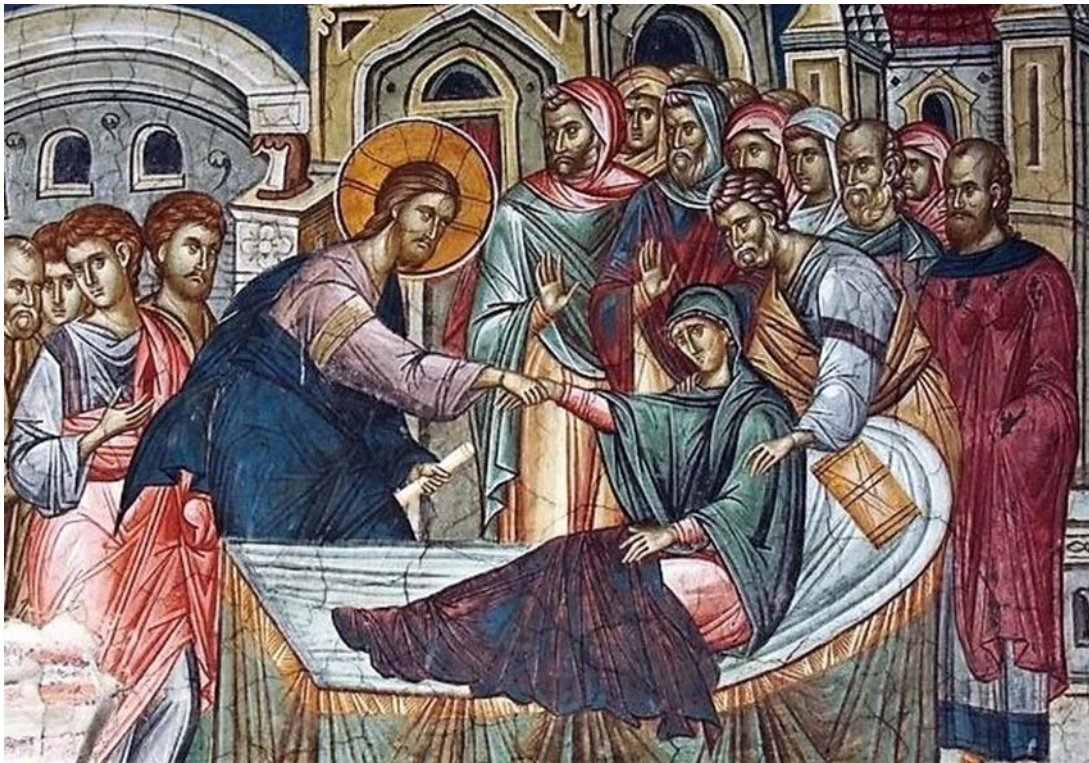


St. Matthew's Episcopal Church

Fifth Sunday after the Epiphany

February 7, 2021 – 8:00 AM
The Holy Eucharist – Rite II



Jesus Healing Peter's Mother-in-Law – Decani Monastery, Kosovo

919 Tennis Ave
Maple Glen, PA 19002
215-646-4092
saintmattsec.org
Rev. Rodney Roehner

1. Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing we offer prayer and meditation:
thus we adore thee.

2. Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.

3. All holy Father, Son, and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding
through all creation.

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues with the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God – '82 Hymnal – S 280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Lessons *Please be seated*

Old Testament

Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in

power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord.

People **Thanks be to God.**

Psalm 147:1-12 (read responsively by whole verse)

1 Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

**2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.**

3 He heals the brokenhearted *
and binds up their wounds.

**4 He counts the number of the stars *
and calls them all by their names.**

5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.

**6 The Lord lifts up the lowly, *
but casts the wicked to the ground.**

7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

**8 He covers the heavens with clouds *
and prepares rain for the earth;**

9 He makes grass to grow upon the mountains *
and green plants to serve mankind.

**10 He provides food for flocks and herds *
and for the young ravens when they cry.**

11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

**12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.**

New Testament

I Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

O for a Thousand Tongues to Sing

'82 Hymnal – 493

1. O for a thousand tongues to sing my Redeemer's praise,
the glories of my God and King, the triumphs of his grace!

2. My gracious Master and my God, assist me to proclaim
and spread through all the earth abroad the honors of thy Name.
3. Jesus! the Name that charms our fears and bids our sorrows cease:
'tis music in the sinner's ears, 'tis life and health and peace.

Gospel

Mark 1:29-39

✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon (*seated*)

The Nicene Creed (*all standing*)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy Catholic and Apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Daniel our Bishop; for Rodney our priest; and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For Joseph our President, for Thomas our Governor, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city of Maple Glen; for all of Montgomery and Bucks Counties, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially Terry, Carol, Edward, Dick, Karen, Lou, June, Margaret, Constance, Priscilla, Bob, Kathy, Cornelia, Joe, Jeryl and all those with the coronavirus, let us pray to the Lord. **Lord, have mercy.**

For this parish of St. Matthew's and our school; that we may serve God faithfully, let us pray to the Lord. **Lord, have mercy.**

For all those who serve our nation in the armed forces, and for their families, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives; especially for persecuted Christians, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, especially Tim John, Mary Lou Lee and for all the departed, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
Lord, have mercy.

In the communion of the Ever-Blessed Virgin Mary, Blessed Matthew, our patron, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

General Confession

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(all stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Anthem *You Shall Have a Song* **composed by Harriet Ziegenhals**

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – '82 Hymnal – S 130

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Matthew, our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem – S 164

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.

The Celebrant then faces the People while elevating the Sacrament and says
✠ The Gifts of God for the people of God.

Spiritual Communion – for those watching online

In union, dear Lord, with the faithful at every altar of the Church where your Blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since

I cannot at this time receive you sacramentally, I beseech you to come spiritually into my soul. I unite myself unto you, and embrace you with all the affections of my heart. Let me never be separated from you. Let me live and die in your Love. Amen.

Communion Hymn

O for a Closer Walk with God

'82 Hymnal – 683

Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Lord.**
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The Celebrant says the following blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Songs of Thankfulness and Praise

'82 Hymnal – 550

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed God in man made manifest.

4. Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.

Dismissal

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God.**

ANNOUNCEMENTS

Return to Limited In-Person Worship

We return this week to limited in-person Holy Eucharist worship services in the sanctuary! As in the past, you must register to attend these services. Register here: <https://reopen.church/r/MZEUErNk>

8:00 a.m. Holy Eucharist with Communion, Traditional Music

9:30 a.m. Holy Eucharist with Communion, Contemporary Music.

Both services will also be offered via [livestream](#).

YOUTH MINISTRY

Youth Group Gathering, 5:00 PM Monday, February 8

Please join Anthony and Father Rodney at the St. Matthew's fire pit on February 8 @ 5:00 p.m. We will burn palms and prepare Lent-at-Home kits. We will also

take some time to discuss your vision for future plans for this group and its meeting space.

Lent-at-Home kits will be available for pick-up by the congregation starting Sunday, February 14. They will include ashes, Lenten devotionals, and additional Lenten materials.

COVID Vaccine Information and Links

Looking for information regarding the COVID vaccine, and how to register? Please see the links below for information:

For a comprehensive overview of many questions surrounding the COVID vaccine here in PA: <https://states.aarp.org/pennsylvania/covid-19-vaccine-distribution>

To find a vaccine provider:

<https://www.pa.gov/guides/get-vaccinated/#Step2FindaVaccineProvider>

Lent at St. Matthew's



Services, February 17, 2021

12:00 p.m. Holy Eucharist in the Sanctuary*

6:00 p.m. Imposition of Ashes via [Zoom](#)

7:00 p.m. Holy Eucharist in the Sanctuary*

*Registration required:

<https://reopen.church/r/MZEUeRNk>

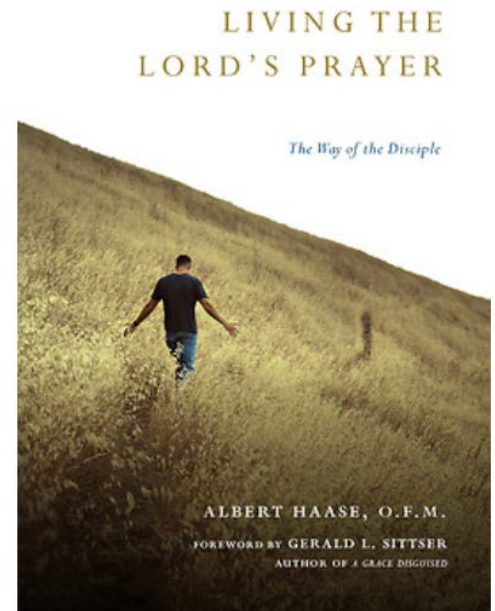
Wednesdays, starting February 24 @ 6:00 p.m.

Holy Eucharist in the Sanctuary, registration required [here](#). These services are in-person only. They will NOT be livestreamed.

Thursdays, starting February 25 @ 7:00 p.m.

What does it mean to live what you pray? When you pray the Lord's prayer have you often thought about what the words really mean?

Join us in reading the book Living the Lord's Prayer: The Way of the Disciple by Albert Haase, OFM. Father Haase teaches us to think about the words we pray and the meaning our prayers have for our spiritual formation and daily lives. Starting February 25th, we will begin a five-week session from 7 pm to no later than 8:30 pm via [Zoom](#). The book is available at Amazon. If you cannot purchase the book, but would like to attend, please contact the church office at 215-646-4092. Please consider joining us for this Lenten opportunity.



Fridays, starting February 19 @ 7:00 p.m., Stations of the Cross via [Zoom](#)

Sundays, 11:00 a.m., Adult Lifelong Learning Forum

Sundays in Lent we will take a video pilgrimage together through the Holy Land. Offered by Saint George's College, Jerusalem, The Holy Land video series invites one to experience the beauty, wonder and inspiration of this most sacred region. You can view each week's video at your convenience at any point in the week, and then join us on Sundays via [Zoom](#) for conversation and fellowship. The first video in our series is titled: 'A River Through The Desert,' and will be released for viewing on February 15th. Our first Lenten forum will begin on Sunday, February 21 at 11:00 am. We look forward to our Journey with Christ together with you!

Jon Clark & Karen Randall, Adult LLL Leaders

Altar Flowers

Although we are not currently able to worship *in person*, we still worship *together* through our Livestream services. As such, our Flower Ministry continues, with altar flowers being delivered each week. As in years past, we invite you to remember loved ones, celebrate special events, or offer thanksgiving through sponsoring the altar flowers on any given Sunday.

Please contact the parish office (parishmanager@saintmattsec.org or 215.646.4092) to sign up for a Sunday.

Layette Collection 2021



Now through the end of February, St. Matthew's is gathering new clothing for children ages infant through 6 to be sent to [St. Timothy's Episcopal Outreach Center](#) in Kentucky for distribution in this impoverished Appalachian area. This year, we will also expand and include some local charities in need of layette materials.

HOW TO PARTICIPATE:

- Purchase brand-new clothing and drop it off in the boxes by the kitchen, or outside St. Matthew's (919 Tennis Ave, Maple Glen) in the plastic bins at the lower parking lot entrance to the Narthex.
- Purchase brand-new clothing via an online retailer or Amazon ([see our Wish List](#) for options) and send it to Tim Walsh. His home address is 126 Morning Walk Dr., Warrington PA 18976.
- Make a donation through our [online giving page](#) by choosing "Layette Offering" from the dropdown menu (or click on the button below), and we will purchase clothing for you!
- We will be collecting until February 28.
- Questions? Reach out to Tim Walsh [via email](#) or contact the Parish Office at 215-646-4092.