

# St. Matthew's Episcopal Church

## Third Sunday in Lent

March 7, 2021 – 8 AM  
Holy Eucharist – Rite I



*Jesus Cleansing the Temple – 17<sup>th</sup> c. Ethiopian*

919 Tennis Ave  
Maple Glen, PA 19002  
215-646-4092  
[saintmattsec.org](http://saintmattsec.org)  
Rev. Rodney Roehner

- 1. Before thy throne, O God, we kneel: give us a conscious quick to feel,  
a ready mind to understand the meaning of thy chastening hand;  
whate'er the pain and shame may be, bring us, O Father, nearer thee.
  
- 3. For sins of heedless word and deed, for pride ambitious to succeed,  
for crafty trade and subtle snare to catch the simple unaware,  
for lives bereft of purpose high, forgive, forgive, O Lord, we cry.
  
- 4. Let the fierce fires which burn and try, our inmost spirits purify:  
consume the ill; purge out the shame; O God, be with us in the flame;  
a newborn people may we rise, more pure, more true, more nobly wise.

*Celebrant* ✠ Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth forever.**

*The Celebrant continues with the Collect of Purity*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Followed by the Summary of the Law*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

*Lord, Have Mercy upon Us*

'82 Hymnal – S 91

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## The Lessons *Please be seated*

### Old Testament

### Exodus 20:1-17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your

neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 19:7-14 (read responsively by whole verse)**

- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 **The statutes of the Lord are just and rejoice the heart; \***  
**the commandment of the Lord is clear and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
- 10 **More to be desired are they than gold, more than much fine gold, \***  
**sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 **Who can tell how often he offends? \***  
**cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my**  
**heart be acceptable in your sight, \***  
**O Lord, my strength and my redeemer.**

## New Testament

## 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

*People*      **Thanks be to God.**

## Sequence Hymn

*Wilt Thou Forgive that Sin*

**'82 Hymnal – 141**

1. Wilt thou forgive that sin, where I begun,  
which is my sin, though it were done before?  
Wilt thou forgive those sins through which I run,  
and do run still, though still I do deplore?  
When thou hast done, thou hast not done, for I have more.

3. I have a sin of fear that when I've spun my last thread,  
I shall perish on the shore;  
swear by thyself, that at my death thy Son  
shall shine as he shines now, and heretofore.  
And having done that, thou hast done, I fear no more.

## Gospel

**John 2:13-22**

✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

*People*      **Praise be to thee, O Christ.**

**The Sermon** (*seated*)

Rev. Rodney Roehner

**The Nicene Creed** (*all standing*)

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation**

came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Bishop Daniel and Fr. Rodney, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph our President, Thomas our Governor, all the leaders of our local governments of Montgomery and Bucks Counties, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity; especially Terry, Carol, Edward, Dick, Karen, Lou, June, Margaret, Constance, Priscilla, Bob, Kathy, Cornelia, Joe, Bill, Jeryl and all those with the coronavirus.

We pray for this parish of St. Mathew's and our school, and that we may faithfully serve thee. We pray for all those serving our nation in the armed forces and their families, especially Steven. We also pray for persecuted Christians throughout the world, and that all people may come to the knowledge and love of Christ.

And we also bless thy holy Name for all thy servants departed ☩ this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Matthew, our patron, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



## General Confession

*The Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Minister and People*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant then stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm

and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant then says the following sentences*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## **The Peace** *(all stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements**

### **Offertory Anthem**

*Lead Us, O Father*

**'82 Hymnal – 703**

1. Lead us, O Father, in the paths of peace;  
Without thy guiding hand we go astray,  
and doubts appall, and sorrows still increase;  
lead us through Christ, the true and living Way.
2. Lead us, O Father, in the paths of right;  
blindly we stumble when we walk alone,  
involved in shadows of a darksome night;  
only with thee we journey safely on.
3. Lead us, O Father, to thy heavenly rest,  
however rough and steep the path may be;  
through joy or sorrow, as though deemest best,  
until our lives are perfected thee.

## Eucharistic Prayer

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus – '82 Hymnal – S 114

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The People kneel as the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

### **Agnus Dei – '82 Hymnal – S 158**

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **The Prayer of Humble Access** (*Celebrant and People*)

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant then faces the People while elevating the Sacrament and says*

✠ Behold the Lamb of God, behold him that taketh away the sins of the world.

*People* **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

**Spiritual Communion** – *for those watching online*

In union, dear Lord, with the faithful at every altar of the Church where your Blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot at this time receive you sacramentally, I beseech you to come spiritually into my soul. I unite myself unto you, and embrace you with all the affections of my heart. Let me never be separated from you. Let me live and die in your Love. Amen.

**Communion Hymn**

*Let thy Blood in Mercy Poured*

**'82 Hymnal – 313**

**Post-Communion Prayer**

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.**

*The Celebrant says the following blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

1. Rock of ages, cleft for me, let me hide myself in thee;  
let the water and the blood from thy wounded side that flowed,  
be of sin the double cure, cleanse me from its guilt and power.
2. Should my tears for ever flow, should my zeal no languor know,  
all for sin could not atone: thou must save, and thou alone;  
in my hand no price I bring, simply to thy cross I cling.
3. While I draw this fleeting breath, when mine eyelids close in death,  
when I rise to worlds unknown and behold thee on thy throne,  
Rock of ages, cleft for me, let me hide myself in thee.

**Dismissal**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

**Announcements****Lent at St. Matthew's****Weekly Schedule (program details below the schedule)**

- Monday:** 7:30 p.m.: Bible Study on [Zoom](#), Mtg ID: 910-1184-9622 (3/8 & 3/15)
- Tuesday:** 7:30 p.m.: Prayer & Share Gathering on [Zoom](#), Mtg ID: 913-5830-9441
- Wednesday:** 12:00 p.m.: Noonday Prayer & Lunch on [Zoom](#), Mtg ID: 943-8248-6248  
6:00 p.m.: Holy Eucharist in the Sanctuary, in-person only. \*
- Thursday:** 9:00 a.m.: Morning Prayer on [Zoom](#), Mtg ID: 923-4782-3061  
7:00 p.m.: Living the Lord's Prayer study group on [Zoom](#), Mtg ID: 989-3231-9987 (This week: Chapters 5 & 6, Thy kingdom come & Thy will be done on earth as it is in heaven)
- Friday:** 7:00 p.m.: Stations of the Cross on [Zoom](#), Mtg ID: 939-2242-4572

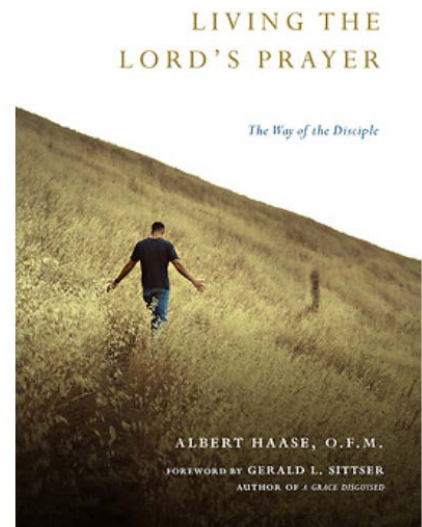
**Sunday:**    **8:00 a.m.:** The Holy Eucharist, Rite I Service (In-Person and [Livestream](#))\*  
              **9:30 a.m.:** The Holy Eucharist, Contemporary Service (In-Person and [Livestream](#))\*  
              **11:00 a.m.:** Adult Lifelong Learning Forum, on [Zoom](#), Mtg ID: 983-7665-6289

\* Registration required: register [here](#)

### Thursdays, starting February 25 @ 7:00 p.m.

**What does it mean to live what you pray? When you pray the Lord's prayer have you often thought about what the words really mean?**

Join us in reading the book Living the Lord's Prayer: The Way of the Disciple by Albert Haase, OFM. Father Haase teaches us to think about the words we pray and the meaning our prayers have for our spiritual formation and daily lives. Starting February 25th, we will begin a five-week session from 7 pm to no later than 8:30 pm via [Zoom](#). The book is available at Amazon. If you cannot purchase the book, but would like to attend, please contact the church office at 215-646-4092. Please consider joining us for this Lenten opportunity.



### Fraturdays, starting February 19 @ 7:00 p.m., Stations of the Cross via [Zoom](#); **March 5th Youth Friendly Stations of the Cross**

### Sundays, 11:00 a.m., Adult Lifelong Learning Forum

Sundays in Lent we will take a video pilgrimage together through the Holy Land. Offered by Saint George's College, Jerusalem, The Holy Land video series invites one to experience the beauty, wonder and inspiration of this most sacred region. You can view each week's video at your convenience at any point in the week, and then join us on Sundays via [Zoom](#) for conversation and fellowship. The first video in our series is titled: 'A River Through The Desert,' and will be released for



viewing on February 15th. Our first Lenten forum will begin on Sunday, February 21 at 11:00 am. We look forward to our Journey with Christ together with you!

Jon Clark & Karen Randall, Adult LLL Leaders

### **Holy Week Schedule (all in-person except Good Friday Stations):**

- Palm Sunday (3/28/21) 7:45, 9:00, 10:30 a.m.
- Mon, Tue, Wed in Holy Week (3/29, 3/30, 3/31) 6:00 p.m.
- Maundy Thursday (4/1) 7:00 p.m.
- Good Friday (4/2) 12:00 pm and Stations of the Cross at 7:00 p.m via Zoom
- Holy Saturday (4/3) 6:00 p.m.: Stay tuned for more information!
- Easter Sunday (4/4) 7:45, 9:00, 10:30 a.m.

### **Communion Under Special Circumstances**

Fr. Rodney will now be offering "Communion under Special Circumstances," which is based on the version found on pgs. 396-399 of the BCP. It is a brief service that enables those who are not ready to return to in-person worship to still come to church and receive Holy Communion. Things to know: this service is only between you and Fr. Rodney, all are masked, you will take the host as Fr. Rodney says the appropriate words, and it takes no longer than five minutes. Please contact Fr. Rodney at [rector@saintmattsec.org](mailto:rector@saintmattsec.org) to make an appointment or ask further questions. If you would like to learn more about this opportunity, please click this [link](#) for more information and a video.

## **YOUTH MINISTRY**

### ***The Teenage Prayer Experiment***

What do you already know about prayer? Has the practice ever been helpful for you? I wonder . . . might there be different ways for us to connect with God than we're used to? Join the members of our Youth Group as we work through a series of ongoing *experiments* titled, **The Teenage Prayer Experiment**. Each chapter of the book introduces a prayer practice (using labyrinths, Lego Bible modelling,

prayer beads, prayer walking) and includes comments by youth who have tried out the experiments for themselves. Of course there is space for you to record your own thoughts. Email Anthony at [anthony@saintmattsec.org](mailto:anthony@saintmattsec.org) to reserve your free copy for personal use, and for discussion in monthly Youth Group meetings.

### Youth Group Schedule: First Mondays

Youth Group is our monthly programming offering for both middle school and high school students. Join us on the first Monday evening of each month for games, fun, fellowship, projects, and lively discussions about our faith. Our next meeting will occur on April 1st, 2021 at 6:00 PM. We are hoping to make Youth Group a bimonthly offering, and to make a transition toward outdoor meetings at Saint Matt's in late March or early April.

### Church Office

Please note that the church office is **CLOSED** on **Mondays**. On the other weekdays, you can reach someone by phone (215.646.4092, press #1 for the Parish Manager) between the hours of 8:00 a.m. and 3:00 p.m. If you need to stop by the church for any reason, please call first to arrange a time, or to make sure that someone is on site to let you in. Thank you!



## MINISTRY LEADERS

Rector	The Rev. Rodney Roehner	215-855-4723
Church Office Hours	8 a.m. to 3 p.m. (Tuesday thru Friday)	
Parish Manager	Carolyn Bedics	215-646-4092
Youth Ministry Coordinator	Anthony Carrella	732-599-8114
Life Long Learning	Anthony Carrella	732-599-8114
Nursery School Director	Jackie Anderson	215-646-4466
Bishop	The Rt. Rev. Daniel G. P. Gutierrez	215-627-6434
Sunday School Administrator	Linda Baier	215-672-3976
Altar Guild	Susan Ricciardi	215-917-6670
	Jane Baker	215-661-2824
Acolytes	The Rev. Rodney Roehner	215-855-4723
Ushers	Trent Coombs	215-706-0572
	Bill Reynolds	215-646-1483
Worship Leaders	Pam Lang	215-872-9686
	Melissa Brown	215-542-0529
Contemporary Music	Martha Reynolds	215-646-1483
	Anne Flood	215-641-4536
Traditional Music	Philip LeFevre	
Neighborhood Shepherds	Connie Dee	215-997-5538
Prayer Chain	Chris Strittmatter	215-412-3321
Pastoral Care Visitation	George Bishop	215-441-8056
	Treva McLaughlin	215-643-5609
Newcomers	Karen Becker	215-855-6473

## MEMBERS OF THE VESTRY

Rector's Warden	Chris Suhy
People's Warden	Bill Reynolds
People's Warden	Tim Walsh
Treasurer	Karen Randall
	Nancy Austin
	Marie Clark
	John Gill
	Mary Anne Noon
	Karen Sawyer

